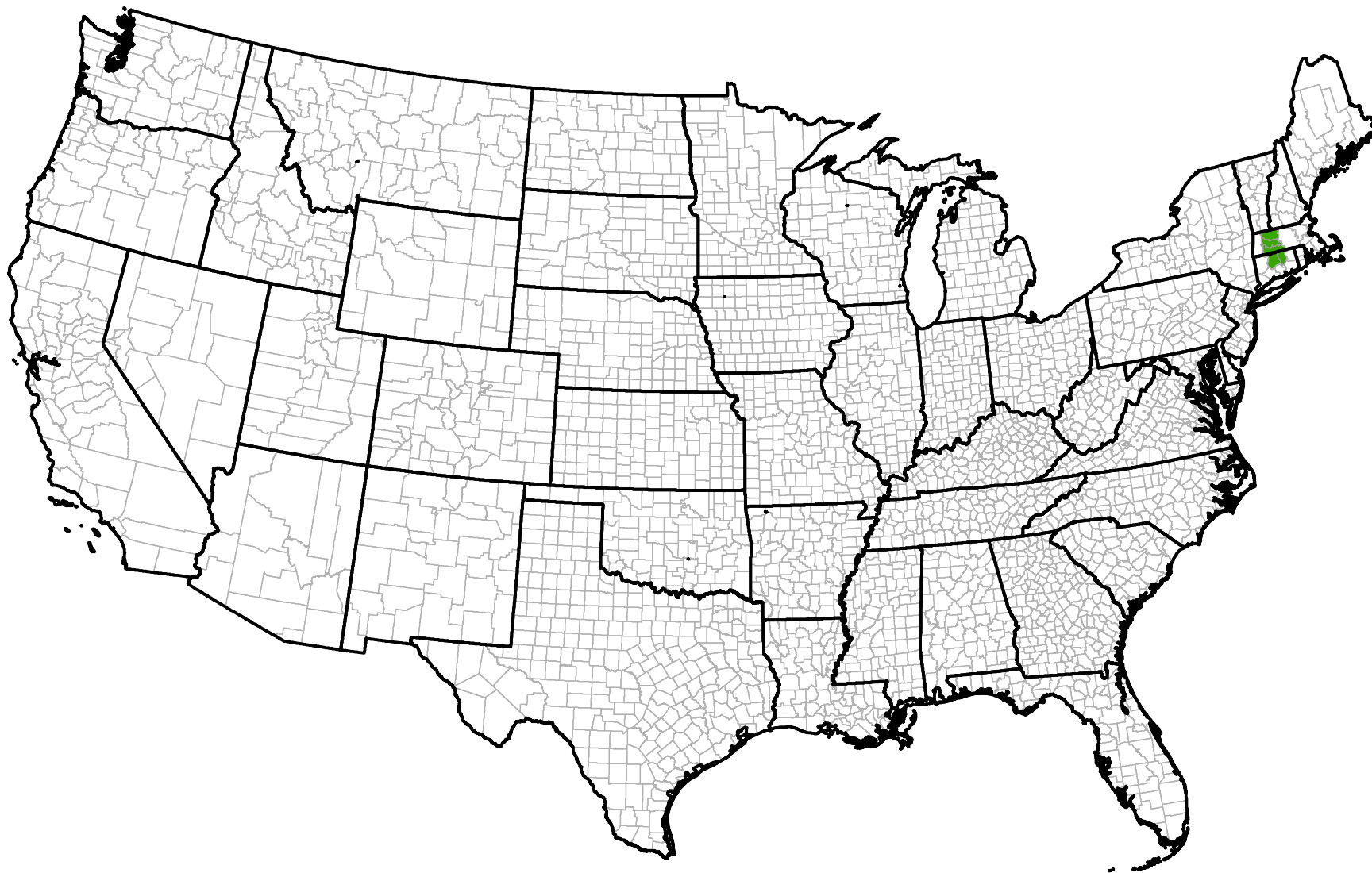


Cigar Wrapper Tobacco (0236)

Counties with a 2008 Program



For more information, refer to: <http://www.rma.usda.gov/tools/adb.html>