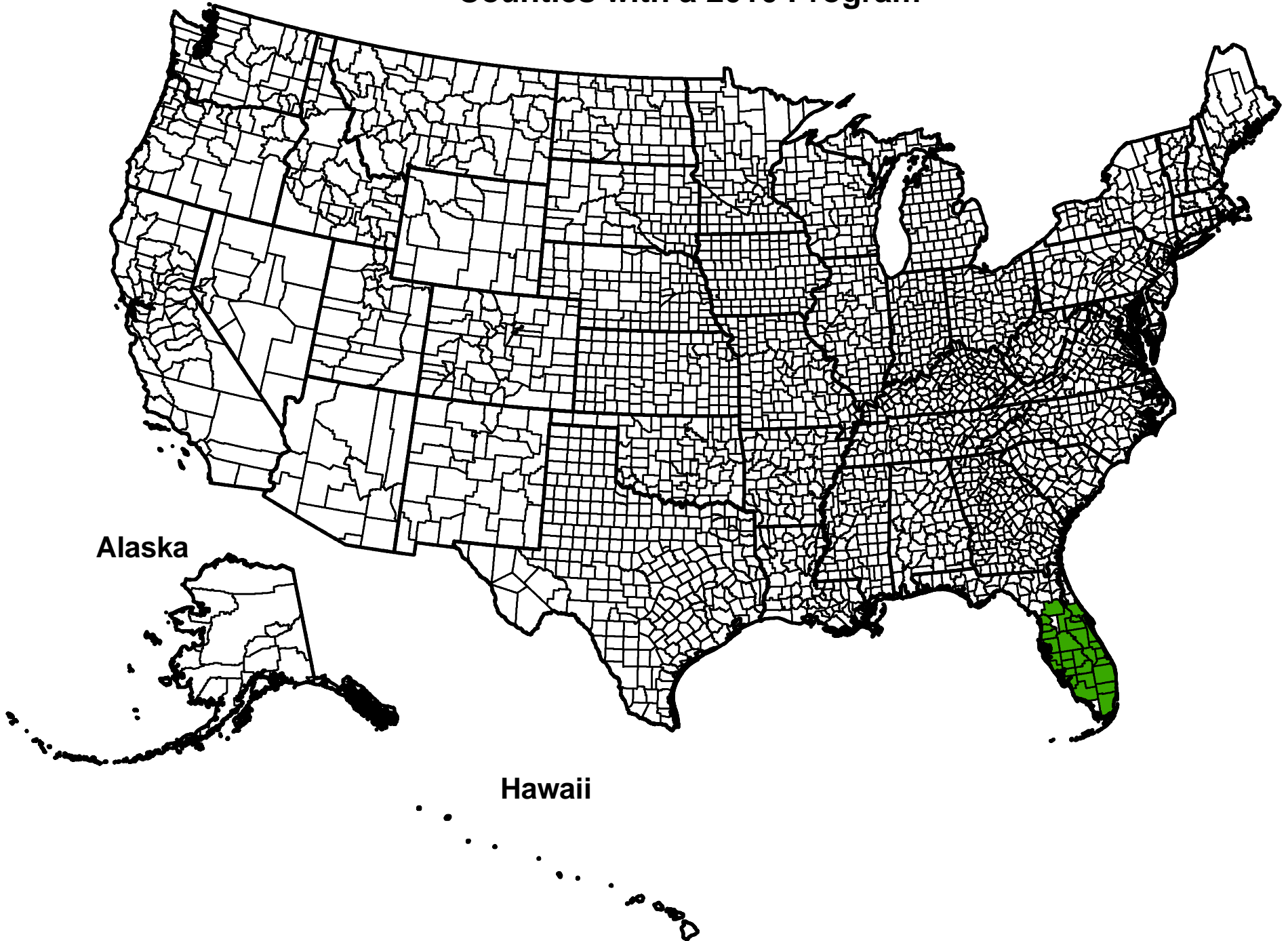


# Citrus II (0246)

## Counties with a 2010 Program



For more information, refer to: <http://www.rma.usda.gov/tools/adb.html>