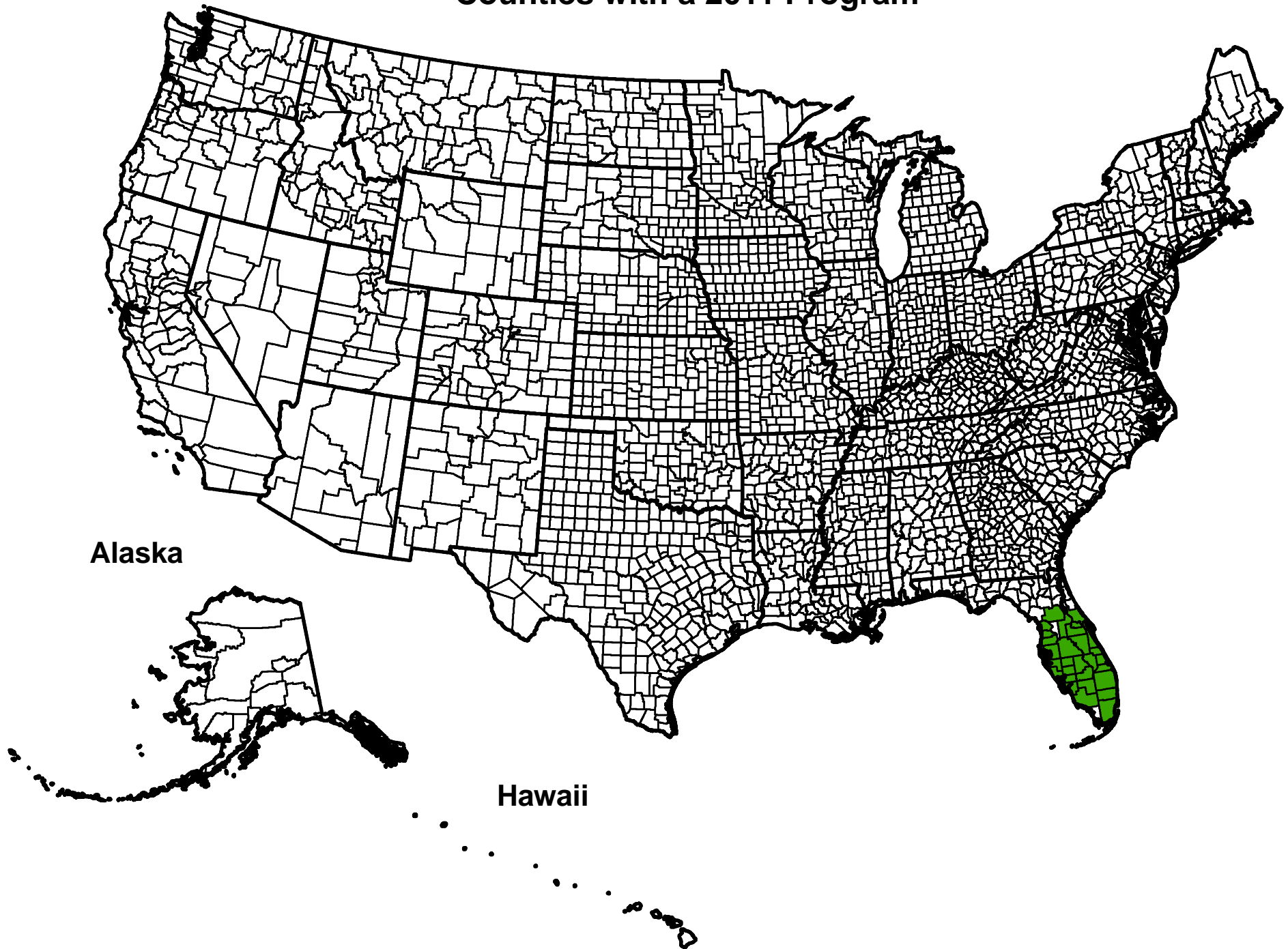


# Citrus VIII (0252)

## Counties with a 2011 Program



For more information, refer to: <http://www.rma.usda.gov/tools/adb.html>