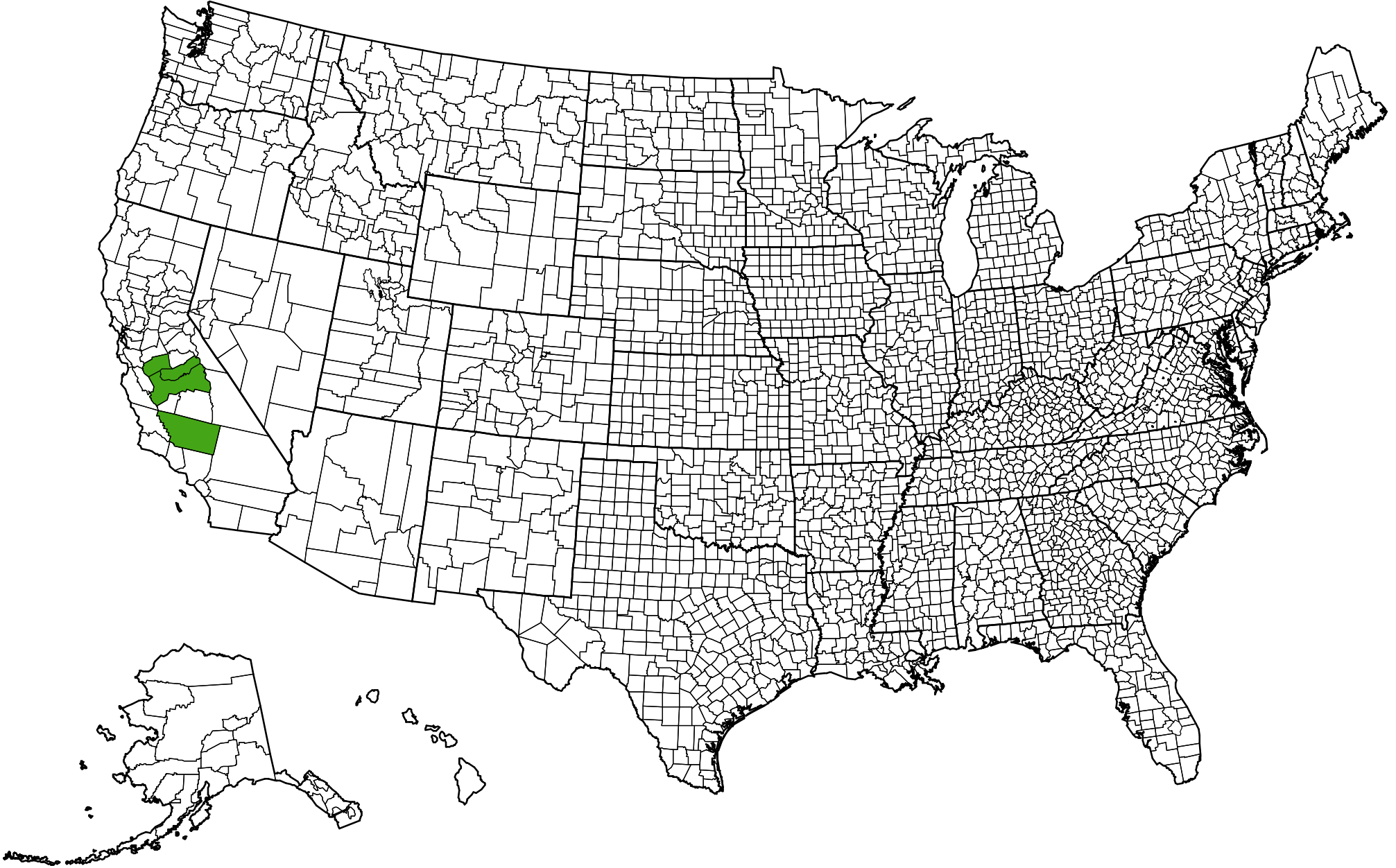


# Figs (0060)

## Counties with a 2011 Program



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