

FCI-33, T-YIELD, and FCI-33 SUPPLEMENT CHANGES LOG

(29) MISSOURI

| COUNTY | CROP | MAP CHG. CODE | MAP NAME | 33-SUPP. CHG CODE | DESCRIPTION OF CHANGES |
|-----------------------------|--------------|----------------------|------------------|--------------------------|--|
| (013) BATES | 0011 0011 | M6 M1, M2, M20 | 290131 290131 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREAS 004,005,006 CHANGED TO AAA,BBB,CCC |
| (015) BENTON | 0011 0011 | M6 M1, M7 | 290151 290151 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. ADDED HIGH RISK AREA AAA TO MAP. |
| (017) BOLLINGER | 0011 0011 | M6 M1, M2, M20 | 290171 290171 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREAS 003,004,005,006 CHANGED TO AAA,BBB,CCC,DDD |
| (023) BUTLER | 0011 0011 | M6 M1, M2, M20 | 290231 290231 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004 CHANGED TO AAA |
| (031) CAPE GIRARDEAU | 0011 0011 | M6 M1, M2, M20 | 290311 290311 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004 AND 005 CHANGED TO AAA AND BBB |
| (033) CARROLL | 0011 | | | S4, S6 | CHANGED CLASSIFICATION, CHANGED LEGAL'S |
| (037) CASS | 0011 0011 | M6 M2, M3 | 290371 290372 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREAS 004,005,006 CHANGED TO AAA,BBB,CCC |
| (039) CEDAR | 0011 0011 | M6 M1, M2, M20 | 290391 290391 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004 CHANGED TO AAA |
| (051) COLE | 0011 0011 | M6 M1, M2, M20 | 290511 290511 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 003, 004 CHANGED TO AAA, BBB |

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|------------------------|--------------------------|----------------------|------------------|-------------------|---|
| | 0011 | | | S5 | DELETED SUPPLEMENT |
| (053) COOPER | 0091 | M4 | 290531 | | REMOVED BARLEY FROM MAP |
| (055) CRAWFORD | 0011 0011 | M6 M2, M3 | 290551 290552 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 003 CHANGED TO AAA |
| (069) DUNKLIN | 0011 0011 | M6 M1, M2, M20 | 290691 290691 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004, 005 CHANGED TO AAA, BBB |
| (071) FRANKLIN | 0011, 0091 0011, 0091 | M6 M2, M20 | 290711 290711 | | DELETED OLD MAP CORRECTED COUNTY BOUNDARY ISSUE ALONG ST. CHARLES COUNTY MISSOURI BORDER. |
| (083) HENRY | 0011 0011 | M6 M1, M2, M20 | 290831 290831 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004 CHANGED TO AAA |
| (085) HICKORY | 0011 | M6 | 290851 | | DELETED MAP |
| (095) JACKSON | 0011 0011 | M6 M2,M3 | 290951 290952 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 003 CHANGED TO AAA |
| (099) JEFFERSON | 0011 0011 | M6 M1, M2, M20 | 290991 290992 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 003,004 CHANGED TO AAA,BBB |
| (107) LAFAYETTE | 0091, 0011 0011 | M6 M3,M4 | 291071 291072 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. REMOVED BARLEY FROM RULES PAGE |
| (109) LAWRENCE | 0091,0011 0011 | M6 M2, M3,M4 | 291091 291092 | | DELETE OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 003,004 CHANGED TO AAA,BBB REMOVED BARLEY FROM MAP |

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|--------------------------|--------------------|--------------------------|------------------|-------------------|--|
| (123) MADISON | 0011 0011 | M6 M2, M3 | 291231 291232 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 003 CHANGED TO AAA |
| (125) MARIES | 0091, 0011 0011 | M6 M1, M2, M4, M20 | 291251 291251 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. DELETED BARLEY FROM MAP. AREA 003 CHANGED TO AAA |
| (131) MILLER | 0011 0011 | M6 M2, M3 | 291311 291312 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 003 CHANGED TO AAA |
| (133) MISSISSIPPI | 0011 0011 | M6 M3 | 291331 291332 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP |
| (135) MONITEAU | 0011 0011,0091 | M6 M3 | 291351 291352 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. ADDED BARLEY TO MAP. |
| (141) MORGAN | 0011 0011 | M6 M2, M3 | 291411 291412 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 004 CHANGED TO AAA |
| (143) NEW MADRID | 0011 0011 | M6 M1, M2, M20 | 291431 291431 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004 CHANGED TO AAA |
| (145) NEWTON | 0011,0091 00011 | M6 M1,M2, M4, M20 | 291451 291451 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004 CHANGED TO AAA DELETED BARLEY FROM MAP |
| (155) PEMISCOT | 0011 0011 | M6 M3 | 291551 291552 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP |

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|----------------------------|--------------|----------------------|------------------|-------------------|---|
| (181) RIPLEY | 0011 0011 | M6 M2, M3 | 291811 291812 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 003 CHANGED TO AAA |
| (183) ST. CHARLES | 0011 0011 | M6 M2, M20 | 291831 291831 | | DELETED OLD MAP CORRECTED ERROR ON MAP REGARDING CCC AREA, CHANGED AREA AAA TO BBB. CORRECTED COUNTY BOUNDARY ISSUE ALONG FRANKLIN COUNTY BORDER. |
| (185) ST. CLAIR | 0011 0011 | M6 M1, M2, M20 | 291851 291851 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREAS 004, 005 CHANGED TO AAA, BBB |
| (186) ST. GENEVIEVE | 0011 0011 | M6 M2,M3 | 291861 291862 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 003, 004, 005 CHANGED TO AAA, BBB, CCC |
| (189) ST. LOUIS | 0011 0011 | M6 M2, M3 | 291891 291892 | | DELETED OLD MAP ADDED CROP TO 11/30 FILING MAP. AREA 001, 002, 003 CHANGED TO AAA, BBB, CCC |
| (195) SALINE | 0011 0011 | M6 M1, M2, M20 | 291951 291951 | | DELETE OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 005, 006, 007 CHANGED TO AAA, BBB, CCC |
| (201) SCOTT | 0011 0011 | M6 M1, M2, M20 | 292011 292011 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004 CHANGED TO AAA |
| (207) STODDARD | 0011 0011 | M6 M1,M2, M20 | 292071 292071 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004 CHANGED TO AAA |
| (217) VERNON | 0011 0011 | M6 M1, M2, M20 | 292171 292171 | | DELETED OLD MAP CONVERTED MAP TO GIS FORMAT. SOME AREA LINE CHANGES. AREA 004, 005, 006 CHANGED TO AAA, BBB, CCC |
| (223) WAYNE | 0011 | M6 | 292231 | | DELETED OLD MAP |

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|--------|------|---------------|----------|-------------------|---|
| | 0011 | M2, M3 | 292232 | | ADDED CROP TO 11/30 FILING MAP. AREA 003 CHANGED TO AAA |

MAP CHANGE CODES:

- | | | | | |
|--------------------------|------------------------------------|------------------------------------|-------------------------------|---------------------------------|
| *1. Redrew Area Lines | *6. Delete Entire Map | *11. Classify Unrated Land | *16. Existing Map | *21. Change Types and Practices |
| *2. Rename Area Class | *7. Add High-Risk Area | *12. Changing FCI-33 to T-Yld Map | *17. Changing T-Yld to FCI-33 | *22. Add Unrated Land |
| *3. Add Crop to Map | *8. Delete High-Risk Area | *13. Adding T-Yld Areas | *18. Redraw High Risk Area | *23. Unrate Classified Land |
| *4. Delete Crop from Map | *9. Incorporate Written Agreements | *14. Correct Section Numbers | *19. Remove Unrated Land | |
| *5. Add New Map | *10. Incorporate Supplement | *15. Correct Township and/or Range | *20. Redraw Map For Clarity | |

*USE A PREFIX OF "M" FOR FCI-33 MAPS, "T" FOR TRANSITIONAL YIELD LOCATOR DOCUMENTS AND "D" FOR DETERMINED YIELD DOCUMENTS

FCI-32/33 SUPPLEMENT DOCUMENT CODES:

- | | | | |
|----------------------------------|---------------------------------------|---|---|
| *L1,S1-Assign Classification | *L5,S5-Delete Supplement | *L9,S9-Identify NCS Contracts by Land | *L13,S13-Delete Crop from Supplement |
| *L2,S2-Delete FSN/Legal/Class | *L6,S6-Change FSN/Legal/Class | *L10,S10-Add Type/Practice | *L14,S14-Add Crop to Supplement |
| *L3,S3-Include Unclassified Land | *L7,S7-Incorporate Written Agreements | *L11,S11-Delete Supplement – Change to FCI-33 | *L15,S15-Change from Fixed Rate to Add-on Rate |
| *L4,S4-Change Classification | *L8,S8-Special Rating Situations | *L12,S12-Add New FCI-33 Supplement | *L16,S16-Change Types & Practices & Change Rates to Rate Area Classifications |

*NOTE: L1-L16 ARE THE DESCRIPTION OF CHANGE FOR FCI-32 SUPPLEMENTS; S1-S16 ARE FOR FCI-33 SUPPLEMENTS