|  | Insurance Plans Available in Massachusetts        |                             |                        |                   |  |  |
|--|---|-----------------------------|------------------------|-------------------|--|--|
|  | Insurable Crops                                   | Insured Acres               | Total Acres            | Percent Insured   |  |  |
|  | Apples  | 1,789                       | 4,000                  | 44.7%             |  |  |
|  | Corn – APH  | 9,967                       | 19,000                 | 52.5%             |  |  |
|  | Corn – CRC  | 1,088                       | -                      | 5.7%              |  |  |
|  | Cranberries                                       | 10,841                      | 13,000                 | 83.4%             |  |  |
|  | Fresh Market Sweet Corn                           | 1,214                       | 5,400                  | 22.5%             |  |  |
|  | Peaches   | 139                         | 430                    | 32.3%             |  |  |
|  | Potatoes  | 2,148                       | NA                     | NA                |  |  |
|  | Tobacco – Cigar Binder<br>Tobacco – Cigar Wrapper | 1,152<br>186                | 500<br>190             | <u> </u>          |  |  |
| 2008   | Total   | 28,524                      | 42,520                 | 67.1%             |  |  |
|  | - I Otal  | 20,024                      | 42,020                 | 07.170            |  |  |
| Massachusetts  |   |                             |                        |                   |  |  |
| Crop   | Adjusted Gross Revenue                            | Liability                   | \$982,482              |                   |  |  |
|  | Adjusted Gross Revenue-Lite                       | Liability                   | \$982,482<br>\$181,595 |                   |  |  |
| Insurance  | Cultivated Clams                                  | Liability                   | \$1,523,680            |                   |  |  |
|  | Nursery   | Liability                   | \$7,733,281            |                   |  |  |
| Profile  |   |                             | + / / -                |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  | Pilot Programs                                    |                             |                        |                   |  |  |
| Raleigh Regional Office<br>Contact: Larry Atkinson, Director<br>Address: 405 Bland Rd, Ste 160 | Adjusted Gross Revenue (AGR)                      | All Counties                |                        |                   |  |  |
|  | Cultivated Clams                                  | Barnstable Bristol Dukes Na |                        | intucket Plymouth |  |  |
| Raleigh, NC 27609<br>Phone: (919) 875-4880   |   |                             |                        |                   |  |  |
| Fax: (919) 875-4915  |   |                             |                        |                   |  |  |
| E-Mail:  |   |                             |                        |                   |  |  |
| larry.atkinson@rma.usda.gov  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
| Factory Device 10  |   |                             |                        |                   |  |  |
| Eastern Regional Compliance  |   |                             |                        |                   |  |  |
| Office   |   |                             |                        |                   |  |  |
| Contact: Johnnie Perdue, Director  |   |                             |                        |                   |  |  |
| Address: 4405 Bland Rd, Ste 165  |   |                             |                        |                   |  |  |
| Raleigh, NC 27609<br>Phone: (919) 875-4930   |   |                             |                        |                   |  |  |
| Fax: (919) 875-4930  |   |                             |                        |                   |  |  |
| E-Mail:  |   |                             |                        |                   |  |  |
| johnnie.perdue@rma.usda.gov  |   |                             |                        |                   |  |  |
|  |   |                             |                        |                   |  |  |
|  | 1   |                             |                        |                   |  |  |
| Data current as of February 9, 2009  |   |                             |                        |                   |  |  |



## Massachusetts Fifteen-Year Crop Insurance History

| Year  | Policies<br>Earning<br>Premium | Net Acres<br>Insured | Liability<br>\$ | Gross<br>Premium<br>\$ | Losses<br>\$ | Loss<br>Ratio |
|-------|--------------------------------|----------------------|-----------------|------------------------|--------------|---------------|
| 1994  | 111                            | 3,937                | 9,131,179       | 440,326                | 231,559      | 0.53          |
| 1995  | 494                            | 25,278               | 31,022,756      | 1,052,664              | 983,495      | 0.93          |
| 1996  | 527                            | 28,647               | 38,321,134      | 1,269,541              | 739,072      | 0.58          |
| 1997  | 540                            | 29,356               | 46,786,830      | 1,628,089              | 360,275      | 0.22          |
| 1998  | 511                            | 27,583               | 51,456,240      | 1,787,016              | 4,024,528    | 2.25          |
| 1999  | 647                            | 33,026               | 60,408,321      | 2,223,206              | 2,969,761    | 1.34          |
| 2000  | 717                            | 30,443               | 48,999,014      | 1,820,637              | 8,371,864    | 4.60          |
| 2001  | 752                            | 30,307               | 41,561,939      | 1,853,076              | 3,468,372    | 1.87          |
| 2002  | 726                            | 30,149               | 42,374,091      | 1,932,939              | 4,530,331    | 2.34          |
| 2003  | 673                            | 28,417               | 42,381,138      | 2,343,548              | 4,411,667    | 1.88          |
| 2004  | 645                            | 28,094               | 46,977,651      | 2,324,880              | 1,634,954    | 0.70          |
| 2005  | 604                            | 26,732               | 47,225,648      | 2,452,582              | 2,632,031    | 1.07          |
| 2006  | 626                            | 26,653               | 47,687,314      | 2,456,390              | 1,508,986    | 0.61          |
| 2007  | 598                            | 25,436               | 52,470,506      | 2,942,707              | 1,665,717    | 0.57          |
| 2008  | 608                            | 28,542               | 53,586,657      | 3,248,001              | 4,914,448    | 1.51          |
| Total | 8,779                          | 402,600              | 660,390,418     | 29,775,602             | 42,447,060   | 1.43          |

**NOTE:** To see detailed information on the above 15 Year Crop Insurance History by County, go to RMA's Summary of Business Application at: <u>http://www3.rma.usda.gov/apps/sob/</u> and then click on the "Run Application" button. Select the State/County tab and then select the appropriate Year and State to get a listing by County. Select the desired output type – Web Output, Formatted Print, or Download Data to Excel.

